

OpenAIR@RGU

The Open Access Institutional Repository at Robert Gordon University

http://openair.rgu.ac.uk

This is an author produced version of a paper published in

Medical Humanities (ISSN 1468-215X, ONLINE ISSN 1473-4265)

This version may not include final proof corrections and does not include published layout or pagination.

Citation Details

Citation for the version of the work held in 'OpenAIR@RGU':

LAWTON, S. and MCKIE, A., 2009. Using art and literature as educational resources in palliative care. Available from *OpenAIR@RGU*. [online]. Available from: http://openair.rgu.ac.uk

Citation for the publisher's version:

LAWTON, S. and MCKIE, A., 2009. Using art and literature as educational resources in palliative care. Medical Humanities, 35 (2), pp. 120-122.

Copyright

Items in 'OpenAIR@RGU', Robert Gordon University Open Access Institutional Repository, are protected by copyright and intellectual property law. If you believe that any material held in 'OpenAIR@RGU' infringes copyright, please contact openair-help@rgu.ac.uk with details. The item will be removed from the repository while the claim is investigated.

Using art and literature as educational resources in palliative care

Corresponding author: Sally Lawton

Roxburghe House, NHS Grampian, Ashgrove Road, Aberdeen AB25 2ZH

Email: slawton@nhs.net Telephone: +44 1224 557112 Fax: +44 1224 557072

Co-author Andrew McKie, School of Nursing and Midwifery, Faculty of Health and Social Care, The Robert Gordon University, Garthdee Campus, Aberdeen, AB10 9QG

Keywords: arts, education, palliative care

Word count: 900

References: 4

Summary

This case study outlines a staff seminar programme that used art and literature as vehicles to explore personal and professional dimensions of palliative care. Participating staff found the learning experience interesting and insightful.

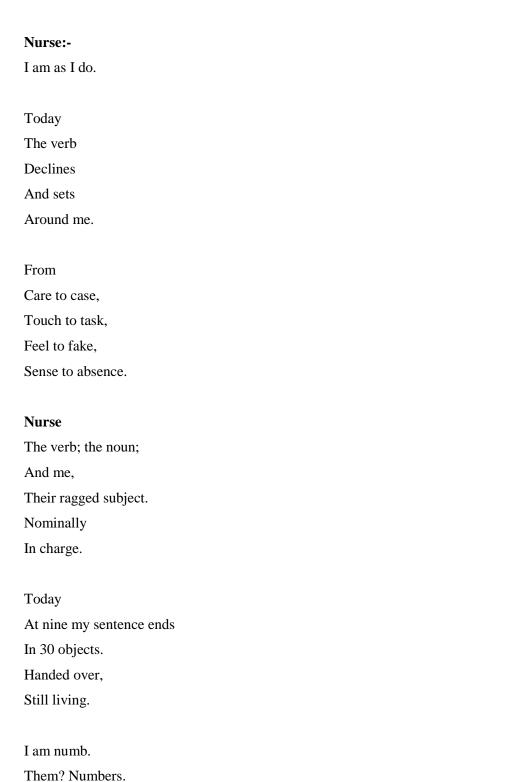
Case Study

The ethics of caring and the promotion of reflection provided the aims of a three-part seminar programme within a specialist palliative care unit. Originating in a partnership between two colleagues (one in higher education and the other in clinical practice) with shared interests in using the arts and humanities in professional health care education, sources of art and literature used provided the vehicle to explore a 'how to live ethic'[1]. This approach seeks to incorporate into dominant health care ethical discourses an enhanced consideration of the ends of health care activity (e.g. human flourishing of patients) alongside attention to the kind of person that the practitioner is, or aspires to be. Narrative is one way of exploring this approach. We hoped that this approach might encourage participants to better understand the world of patients and carers, as well as their own work in palliative care.

Each seminar was designed to explore the personal and professional dimensions of palliative care in different ways. The first session, facilitated by SL, focused on poetry and literature and six members of staff represented nursing, medicine and psychology. Four extracts were read out loud and discussion followed. Two works, in particular, prompted lively discussion. The first, Norman McCaig's poem 'Praise of a Man' [2], features a final verse which was considered noteworthy in terms of the impact that one person might make on another:

The beneficent lights dim
But don't vanish. The razory edges
Dull, but still cut. He's gone; but you can see
His tracks still, in the snow of the world

The second poem, 'Bad Day In Charge' by Colin Macduff (3) stimulated discussion on work organisation and attendant strains placed on healthcare workers. A tendency to focus on tasks, rather than on things you 'ought' to do, resonated with staff. The poem is reproduced with copyright permission.



The second session, facilitated by SL, took the form of a guided visit around Aberdeen Art Gallery with seven participants. Exhibits viewed included the installation 'There Will Be No Miracles Here' by Nathan Coley and 'Maternity' by George Hitchcock. Group discussion that followed viewing art works related to illness, life, death and our work in palliative care.

The third seminar, facilitated by SL and AMcK, was attended by eight staff members. A number of art slides were shown to illustrate and reflect upon such themes as fear ('The Family' by Paulo Rego), illness ('The Wounded Bird' by Marc Chagall), life ('A Girl's Head' by Vermeer), death ('The Call Of Death' by Kath Kollowitz), and the self ('Self Portrait' by John Bellany).

Five individuals who attended all three sessions evaluated the programme by considering this question: 'How has looking at the expressive arts helped you to understand your place within palliative care?' Five replies were received, representing nursing (three), medicine and psychology (one each). All five participants found the sessions interesting and challenging. Three key themes emerged from feedback analysis as shown in Table 1 below.

Please insert table 1 here

A first theme centred on insights gained from hearing other views about life, death and individual perceptions arising from responses to literature and art sources. The second concerned the assumptions about others that we all make as professionals and a third theme related to our emotional responses to art and literature.

The opportunity to share experiences and to acknowledge the expression of emotions is particularly relevant in a care environment where staff frequently address issues surrounding the experience of death (4). We feel that this seminar programme succeeded in providing a way of facilitating this for staff. It has contributed to an ongoing multidisciplinary palliative care education programme as well as providing us with an opportunity to consider the emerging role of narrative (patients, relatives and staff) within palliative care.

No competing or financial interests to declare

The Corresponding Author has the right to grant on behalf of all authors and does grant on behalf of all authors, an exclusive licence (or non-exclusive for government employees) on a worldwide basis to the BMJ Publishing Group Ltd and its Licensees to permit this article (if accepted) to be published in Medical Humanities and any other BMJPGL products to exploit all subsidiary rights, as set out in our licence (http://mh.bmj.com/ifora/licence.pdf).

References

- Frank A.W. The Renewal Of Generosity: Illness, Medicine and How to Live 2004
 University of Chicago Press, Chicago
- Norman McCaig 'Praise Of A Man' in: Emerson S. (ed) In Loving Memory. London,
 Little, Brown 2004
- 3 Macduff C. 'Bad Days in Charge' in: In Wards Out Wards: Poems and Stories from Nursing and Beyond. Adelaide, The Joanna Briggs Institute 2007
- 4. Fillion L, Dupus R, Tremblay I, et al. Enhancing meaning in palliative care practice: a meaning-centered intervention to promote job satisfaction. Palliat Support Care 2006; 4 333 –344.

| Theme | Illustrative quotations |
|-------------|--|
| Insight | 'Fascinating insight into value and meaning' |
| | 'Differing views and interpretations could be |
| | shared' |
| | 'Benefits patient care when other views are |
| | heard' |
| Assumptions | 'we sometimes make assumptions about |
| | understanding and values that other people |
| | have about the world' |
| | I ' have re-evaluated in particular the role I |
| | have in influencing patients and 'miracle |
| | working' and my relative powerlessness' |

| | 'It shows the power of narrative and person- centerdness' |
|---------------------|--|
| Emotional responses | 'Although society has changed death rituals |
| | throughout history, emotional responses remain' |
| | 'The emotional responses to some of the |
| | work presented has been strong' |