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Syrian new Scots' Information Literacy Way-finding Practices

Lost in Information? Syrian new Scots Information Literacy Way-Finding Practices



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Who is a refugee?



A refugee is a person who: *'owing to a well-founded fear of being persecuted for reasons of race, religion, nationality, membership of a particular social group, or political opinion, is outside the country of his nationality, and is unable to or, owing to such fear, is unwilling to avail himself of the protection of that country'*

(Article 1, 1951 Convention Relating to the Status of Refugees)

The status of a refugee is formally recognised only after having been given a formal refugee status by the Government.

An asylum seeker is someone who has applied for asylum and is waiting for a decision as to whether or not they are a refugee.

Current Activity in Scotland

7 September 2015 the Prime Minister announced an expansion of the existing *Syrian Vulnerable Persons Relocation (VPR) Scheme*, resettling **20,000 Syrians** (over five years drawn from established refugee camps)

Worked with the UN High Commissioner for Refugees to identify some of the most vulnerable displaced Syrians and bring them to the UK.

- **Nicola Sturgeon** - special taskforce: Scottish Government Ministers, the Scottish Refugee Council, the UK Government, local authorities and representatives from public bodies across Scotland.
- The first **1,000 Syrian** refugees arrived in the UK in November 2015 with around **400** of them have arrived in Scotland. Since then more Syrian refugees have arrived in stages (on-going resettlement)

“**SCOTLAND IS READY AND WILLING TO DO ALL THAT WE CAN TO HELP REFUGEES.**”

— Nicola Sturgeon, First Minister of Scotland



Refugee Integration (RIS)

The screenshot shows the Scottish Refugee Council website. At the top left, there is a logo for the Scottish Refugee Council celebrating 30 years, with the tagline "Building a better future with refugees in Scotland". A search bar and a "DONATE NOW" button are also visible. The main navigation menu includes "Home", "Get help", "What we do", "News and events", "Support us", "About", and "Contact us". The "Get help" section is highlighted in purple. Below this, a breadcrumb trail reads "Home > Get help > Advice services > Scottish Guardianship Service". The "Advice services" menu is open, showing options like "Refugee Integration Service (RIS)", "Scottish Guardianship Service", and "Family Keywork Service". The "Scottish Guardianship Service" is selected, and its description is displayed: "The Scottish Guardianship Service works with children and young people who arrive in Scotland unaccompanied and separated from their families. The service supports unaccompanied asylum seeking and trafficked children and young people. Guardians support the young people by helping them to navigate the immigration and welfare processes, feel supported and empowered throughout the asylum process and assist them to access the help they need when they need it and help them make informed decisions about their future. The Scottish Guardianship Service is run in partnership between Scottish Refugee Council and Aberlour Child Care Trust. Find out [how to make a referral on the Aberlour Child Care Trust website.](#)"

- **‘refugee integration’ (RIS):** advice and advocacy over a period of a 12 month programme:
- Refugee’s integration to the country, fulfil initial critical needs: housing, welfare rights, education and access to benefits, employability options as well as their rights and entitlements should they are granted Leave to Remain.
- ***Family Key Work Service:*** specialised advice and support to families with children from 0-8 yrs
- ***Scottish Guardianship Service,*** partnership between *Aberlour Child Care Trust and Scottish Refugee Council:* unaccompanied young people going through the asylum system.

New Scots: Integrating Refugees in Scotland's Communities

2014 - 2017



‘Scotland's response to the refugee crisis has represented both a challenge and an opportunity for the New Scots strategy. **All of the partners involved in its implementation have been working under extreme pressure to ensure the smooth arrival and initial integration of large numbers of refugees in a short period of time.**’

Action Plans

Needs of Dispersed Asylum Seekers
Employ ability and Welfare Rights
Housing
Education
Health
Communities and Social Connections

Syrian Resettlement Programme

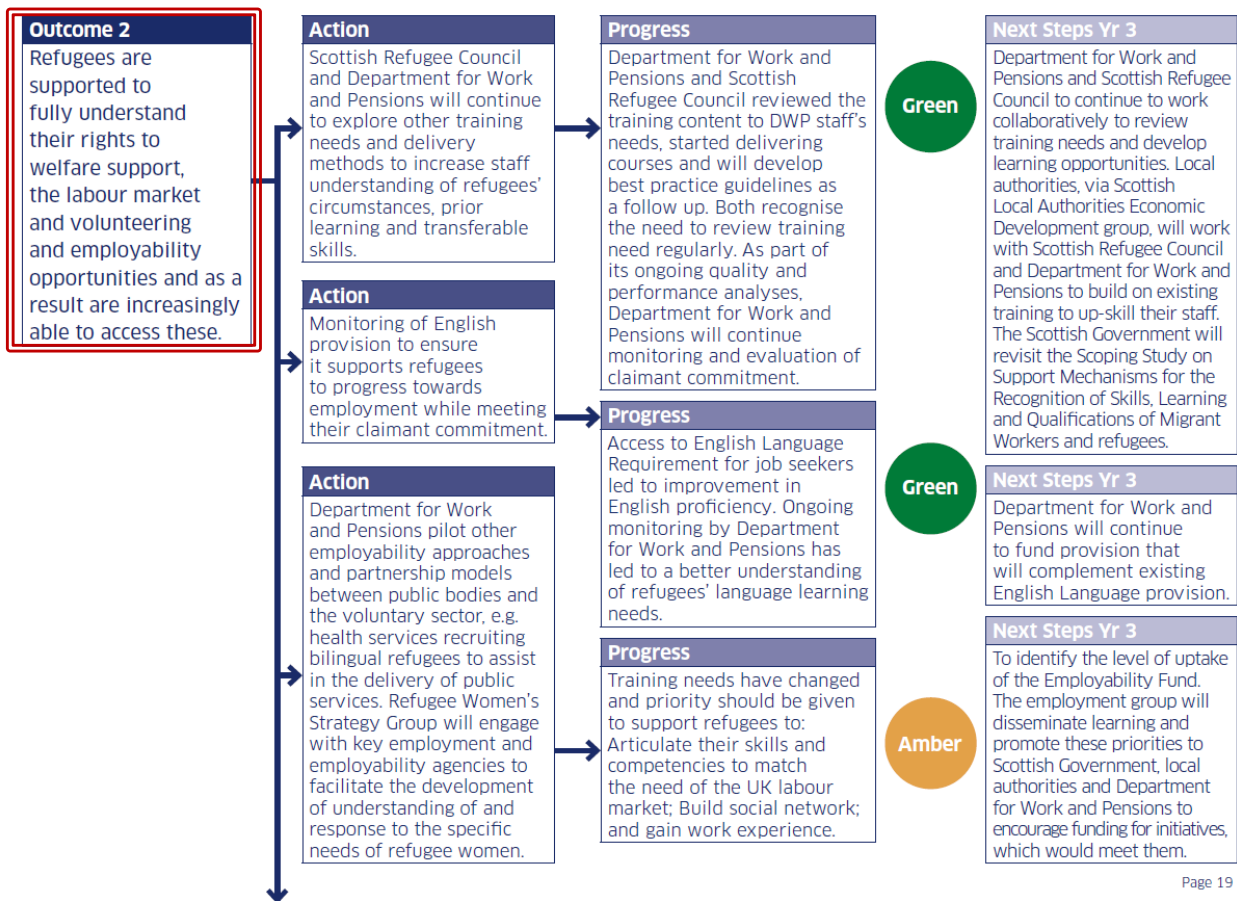
- Refugees have different entitlements to those who have come through the asylum process...
- Work is underway to combine and streamline the new refugee crisis structures into those already existing for the New Scots strategy, and this will continue in 2016.’

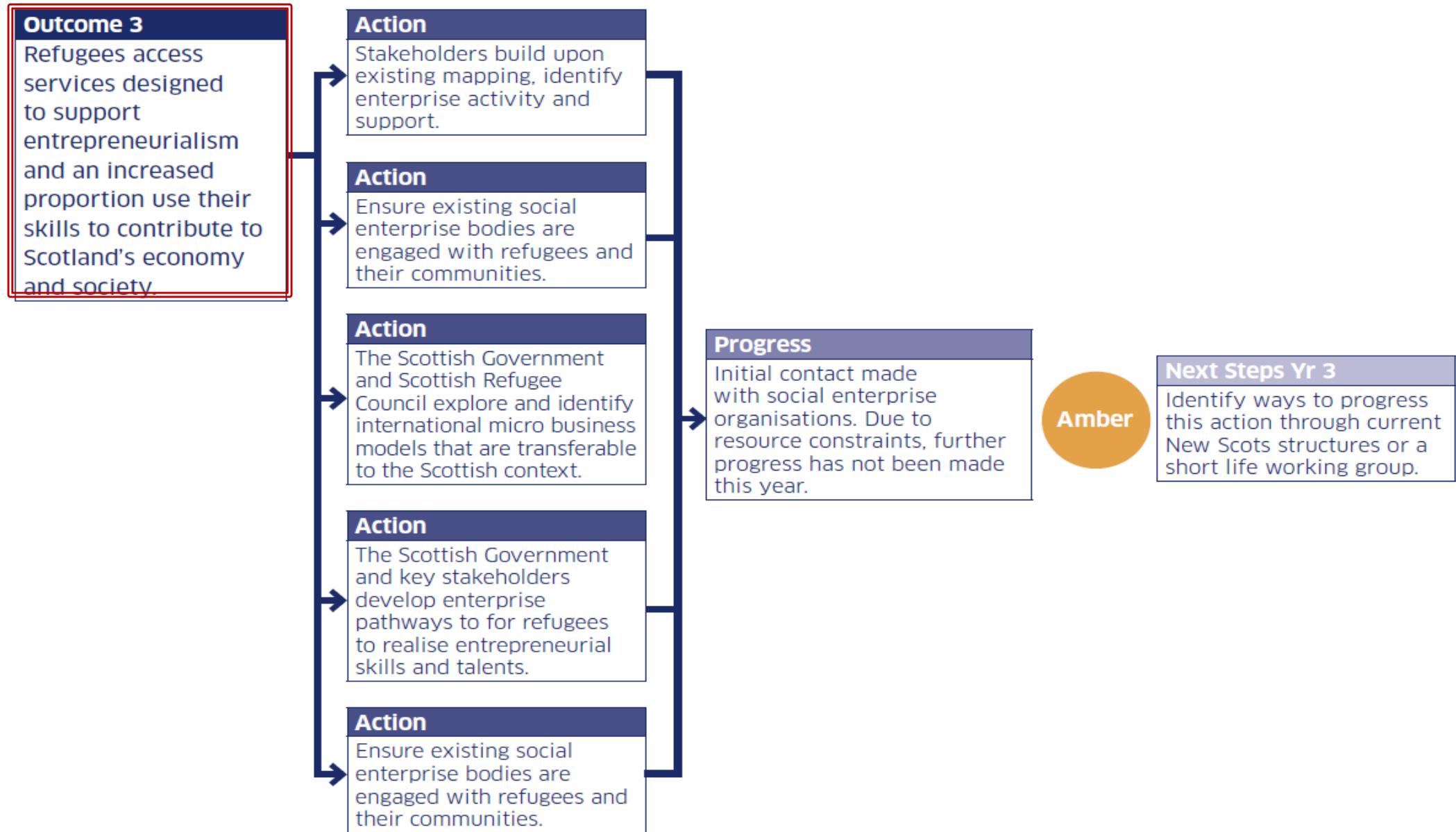
(Scottish Government, 2016)

Progress Report & Year 2 Implementation

New Scots: Integrating Refugees in Scotland's Communities

YEAR 2: IMPLEMENTATION
PROGRESS REPORT







Rationale

“i-Refugee, the iAsylum seeker, the iMigrant: modern ICTs (smartphones, tablets, social media, global positioning services) essential resource for action and decision-making in migration. **Basic needs have evolved:** shelter, water and food, mobiles, SIM cards and charging stations (Kosciejew 2015)

Refugees may have already developed **complex information strategies for purposes of migration** (e.g. to connect with their families, to navigate difficult migration routes on their journey to the host country, to deal with isolation from home)

Information Desire Paths: created where constructed ways take a circuitous route, have gaps, or are non-existent. They present the shortest, most easily navigated informational routes to address information needs:

- ensuring a smooth transition between cultures upon settlement to the migrating country
- creating a sense of belonging and social inclusion



What do we know?

Communicating: “nearly every young male refugee...has a smartphone device. The devices provide a lifeline for people to their families and friends - apps like **WhatsApp, Viber, and Skype** allow to avoid the prohibitively high costs of making traditional phone calls across borders. Graham (2015) “the majority of refugees are travelling with mobile phones, or at least one amongst families or groups”.

Navigating: Google Maps: able to make their own way like never before, without having to rely on the high prices and often horrendous conditions offered by people-traffickers.

- On crossing one national border their “iPhones tell them that that is Croatia” (Gill, 2015 p. 26) one step nearer to their intended destination.

Understanding: Foreign-currency-conversion calculators popular choice, helping people to avoid getting ripped off as they cross borders and currency areas (Price 2015).

No direct references were made to women using smartphones and there may be other disparities of use that should be investigated, e.g., urban/rural or age divides (e.g. women and girls often comprise the majority of civilians in conflict situations and are often the most vulnerable).

Lost in information? New Syrian Scots' information way-finding practices

Aims –

A scoping study that aims to examine the information related experiences and information literacy practices of Syrian new Scots (the Syrian refugees in Scotland) during their resettlement and integration.

Objectives –

- To explore Syrian new Scots' 'ways of knowing' for addressing critical social inclusion needs (e.g. housing, welfare, education, benefits, employability, rights and entitlements). This may involve interaction with people, tools and processes within their new socio-cultural setting.
- To examine the barriers (e.g. English language, socio-cultural differences) and enablers (local community support, new technologies and media) they encounter in the process of addressing their key information needs.
- To investigate how Syrian new Scots could be further supported to adapt to their local communities, feel a sense of belongingness and successfully establish their identity into the Scottish society.

Methodology



- **Interviews with Refugee Council Coordinators and Focus Group with Syrian new Scots**
 - Phase 1: Aberdeen & Aberdeenshire (almost completed)
 - Two SRC Coordinators, 9 Syrian women & 9 Syrian men. 1 volunteer
 - Phase 2: Glasgow
- **Information World Mapping** (IWM) approach (Greyson, 2013)
- **Critical Incident Technique** was used which outlines procedures for collecting observed incidents having special significance for the participants (Flanagan, 1954 p.327).
 - Information Needs
 - Information sources & Enablers
 - Barriers
 - Communication and sharing of information
 - Information and cultural integration
 - Technology and digital skills

Preliminary Results

• ESOL Classes

- A **welcome pack** with basic information, “where is the nearest corner shop? Who can you call if there’s an emergency?” (e.g. emergency services, benefits, GPs, finance, the police and fire service)
- A **24 hour Arabic helpline** was set up with the Mosque, for any emergency cases so that the families were not reliant on 9 to 5 office hours, or if something happened over the weekend
- **In-house translation/interpretation** service which made possible to use interpreters for every appointment

English

Everyday life encounters

- GP appointments **credit card size flash cards** with Arabic in one side and English in the other with all of the most common questions asked at the doctors.
- **WhatsApp group** (volunteer interpreters)

- “You know, you go to a checkpoint and for no reason at all back in your country, you’re **detained, you’re tortured**...there’s a **very different role to the police** here for example, and many of the families who have come through this scheme to this country have been, by the very definition of being accepted to the scheme, victims of torture for example...**Should police officers wear uniforms?** Shouldn’t they wear uniforms? Are we best to try and integrate them immediately by showing a positive role model of a police officer or not?” (SRC Coordinator)
- some people were **illiterate in Arabic**: presented verbally or in small chunks in another form: **using stickers, a diary, colour coding doctors and hospital appointments, pictures of the buildings, special maps procured for families to show them their areas** (SRC Coordinator 2). However, “there were so many areas to cover” so the question was “**How do you do that and how do you prioritise**” ?

Cultural differences,
cultural integration,
wellbeing

Shared Rhetoric / a common communication space

Technology v interpersonal sources

“We talk about doctors as being ‘the GP’. The language has been really important ...maybe somebody is going to the surgery and people are thinking they will have their body off... that they are not going to the doctors”. So shared rhetoric and language has been really really crucial....as peoples’ language is progressing they are able to take more responsibility for information and you can see that growing” (SCR Representative 1).

A shared communication practice on WhatsApp

Technologies

Mobile phones ✓ (pay as you go sim cards)
WhatsApp ✓ (central communication point)
Google Translate ✓ (used by young people)

Computers - (not much use)
Websites? - (not much use)

Interpersonal sources

The community centre, where they regularly met to celebrate social occasions, learn English and socialise with the other Syrian families had made them feel safe and secure.

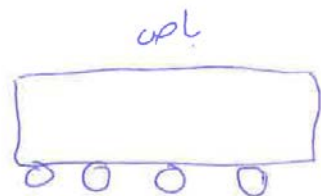


Jane's drawing of four support staff as key information sources

Everyday life encounters

how to communicate with others, express their needs and share information

- e.g. going for shopping and if someone spoke to them in the street, when someone comes to read the electricity meter, when navigating in the city, when using the bus



I want ~~no~~ money
metal cutting
Get off the bus

Jane's drawing of bus/hospital incident

"the transportation for us is even more important than food. It's very very important".



Emma's drawing of bus/hospital incident

“I fear learning English will take too long”.

I fear the future, I fear for my children's future.
I have sisters in Lebanon and Egypt.
I have a problem in learning English, I find it very difficult. I did not learn it in my Country
I need to learn to speak English, it is difficult but very important.

Thank you



William's drawing of English language barrier presented as a wall (translated with the assistance of the interpreter)



I want to learn English quickly.

I fear if something happens to me I do not know to speak English with the one I want to learn quickly.

Kathryn's drawing

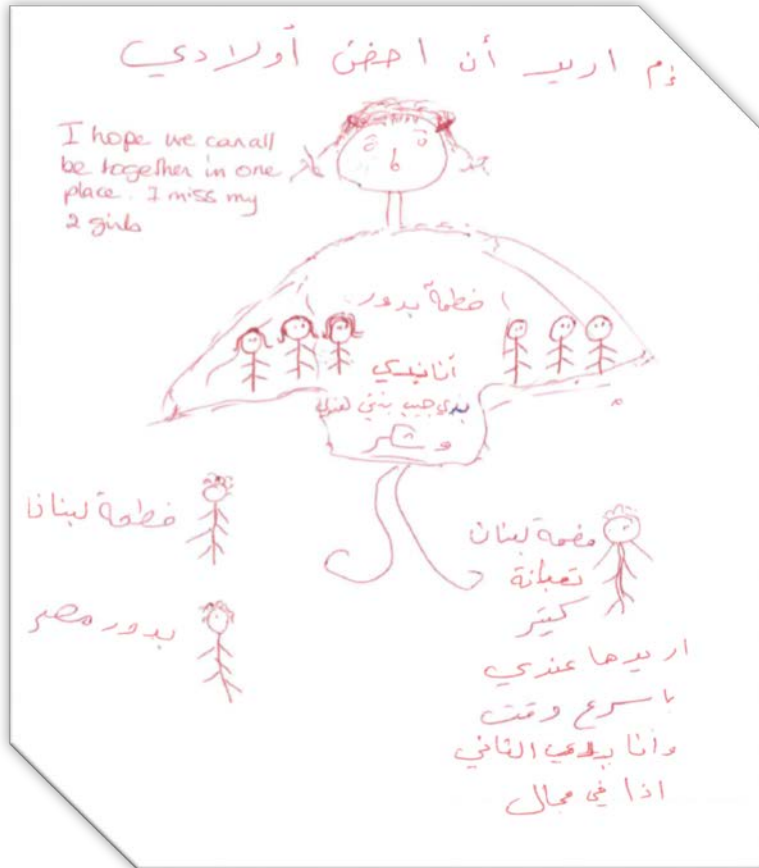
“I think it all revolves around the language...communication. If we solved this problem things would be resolved”

- not just about learning a new language
- interlinked with increased self-confidence
- increased health and well-being
- reducing feelings of isolation
- creating more opportunities to engage in the community.
- increased possibilities of getting a job and ensuring financial security

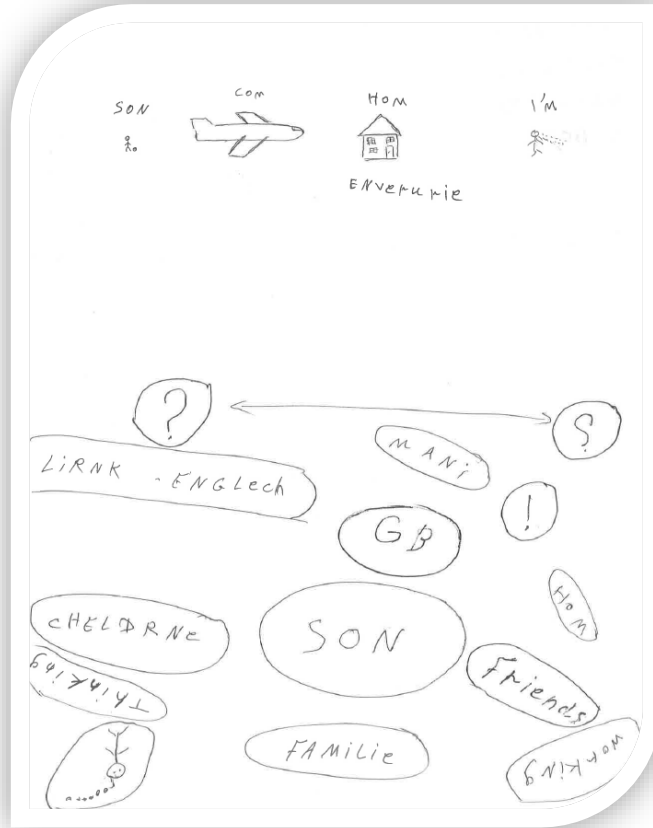
Family reunion & Financial stability

“what worries me is the future; what is going to happen. Okay we are adapting but what’s next? ...Because we all have families elsewhere. Will we be able to have citizenship here? Will we be able to travel to visit our families elsewhere? Our families, will they be able to visit us here?” (Mark)

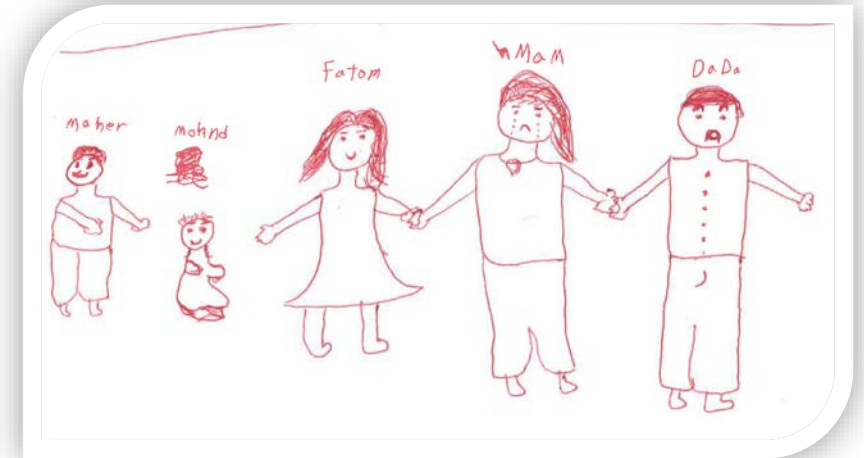
“we are always thinking, we are very stressed, very worried. We are not enjoying life because of our worries, being stressed, always being stressed about this...this makes it hard to integrate. It’s all an on-going worry...”



Maria’s drawing showing her holding her daughters and sons



Bill’s concerns around family reunion, English language, financial security and integration



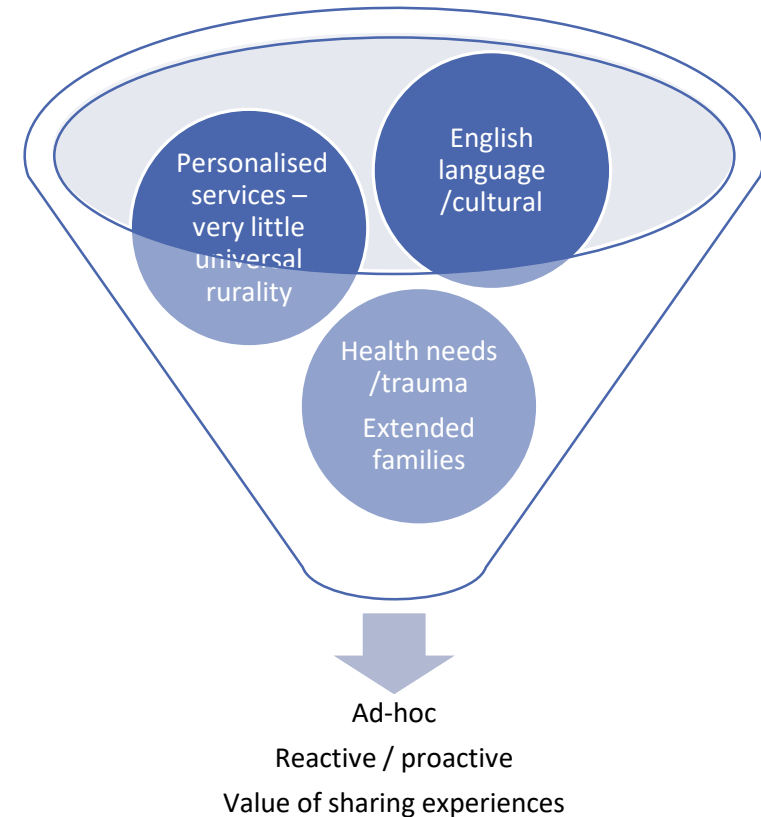
Nicola’s drawing depicting her family in Syria

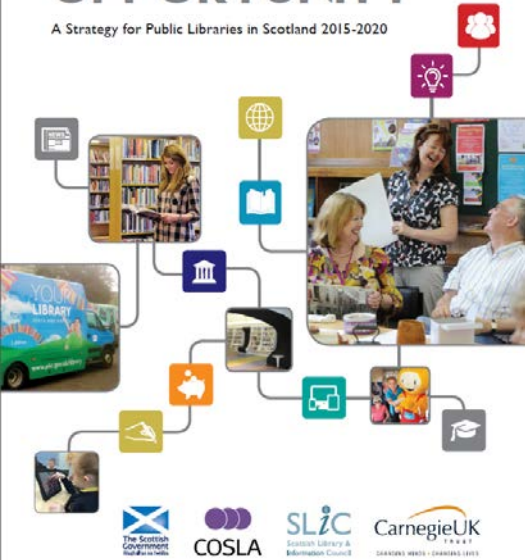
“I hope we can all be together in one place. I miss my two girls”, explaining that particularly one of her daughters is “suffering a lot in Lebanon...I need her to come here and be with me as soon as possible” (Maria).

Challenges

“When the families arrived we never took any images because I didn’t feel comfortable with it but it was a black and white picture. It wasn’t even a black and white picture, it was grey. **It was like a grey in sepia picture. They were subdued, they were exhausted, they were black-eyed.** I mean there are still a huge amount of issues but there is some vibrancy, there is some colour, there is some character, people are beginning to return to themselves” (SRC Coordinator 1).

“a whole lot of other difficulties and challenges... around rurality”... “this isn’t just about an urban city response... realistically it has to be about **centralisation of resources and services.** They have to be designed based around how people are going to be able to access them (SRC Coordinator 1).





Can libraries help?

One of the strategic aims of SLIC is centred on libraries promoting social wellbeing.

Ambition & Opportunity: A Strategy for Public Libraries in Scotland 2015-20 highlights public library support for social wellbeing in a number of ways:

- Responding to the social needs of individuals and groups in their communities and developing activities and programmes to respond to particular needs.
- Making library space and support available for community interest groups and members of the community looking to support one another.
- Contributing to the ability of individuals to become involved in their local communities and take part in local and national life.
- Strengthening the identity and sense of community.
- Creating a public service hub for the delivery of a range of public services (SLIC, 2015, p.25).

Public Libraries

SRC Coordinators

Arabic resources available (for example more resources were in Polish)

“if there was a resource there and every library had guaranteed a hub and they had this information they would go”

no Arabic speakers

Increasing community awareness, presenting the whole picture of the situation that these families have encountered

establishing a single library card for Syrian new Scots and automatically signing families as members

setting up a community hub with volunteering opportunities for Syrian new Scots

providing health information in accessible pictorial formats

helping the families to develop their health & digital literacy (provision of additional classes)

offering source material in Arabic (including newspapers and material for children) / Arabic speaker volunteers based in local public libraries

setting up family sessions and getting the families to engage with the early years programme

creating a friendly, welcoming and trusted 'third place' for families to learn, socialise and feel part of the community: e.g. introducing an induction session and a short film on what public libraries could offer

Would you like to help?



Blog: https://syrian-information-literacy.blogspot.co.uk/2016_09_01_archive.html

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